Pawnee Buttes Seed Inc.

The objective of the 2018 Grass Tour is to learn about Range Management as well as the Shape of Water. See how water is used in Weld County, "Buy & Dry" properties, and storage and distribution of water.

## Thank you to our Tour Partners & Speakers

Jordan Angus

Colorado Watershed Assembly
www.coloradowater.org

WEST GREELEY CONSERVATION DISTRICT

COLORADO OPEN LANDS

green earth ENVIRONMENTAL, INC.

Colorado Section Society for Range Management

COLORADO STATE UNIVERSITY EXTENSION

Extension programs are available to all without discrimination. If you have a disability for which you seek an accommodation, please notify Becca before the event. Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

Pawnee Buttes Seed Inc.
PO BOX 100
Greeley, CO 80632

Register by June 6, 2018 to get the best deal!

# 2018 Grass Tour

## Range Management & The Shape of Water

**Wednesday June 20th and Thursday June 21st**

**Presented by**

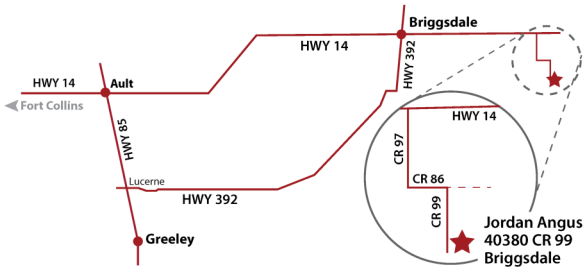
Pawnee Buttes Seed Inc.

Jordan Angus

Colorado Section Society for Range Management

# Directions & Lodging

**Wednesday Location:**
Meeting on the Jordan Ranch, Briggsdale CO
**Thursday Departure Location:**
Greeley Chamber of Commerce building
902 7th Ave, Greeley, CO 80631
**Dinner Location:** Houston Gardens
515 23rd Ave, Greeley CO.




Directions from Jordan Angus Ranch to Houston Gardens: North 1.5 miles on CR 99, then west 1 mile on CR 86, then north 2 miles on CR 97 to Highway 14, then west 10 miles to Briggsdale, turn left at Highway 392 for 26 miles, turn left at Highway 85 and go about 1 mile, turn slight right onto North 11th Avenue and continue south to 2nd Street, turn right and proceed to 23rd Avenue, turn left and proceed to 4th Street, turn right for about one block, entrance to the Boys and Girls Club will be on your left for event parking, parking lot is directly west of Houston Gardens.

**Lodging**
Rooms have been reserved at
The Double Tree Downtown
919 7th Street
Greeley, CO 80631
970-304-0000
Or
The Hampton Inn & Suites
2350 W. 29th Street
Greeley, CO 80631
970-339-5525
*Mention Pawnee Buttes Seed by 5/25 at either location for discounted rates

# CSSRM Board Meeting

The Colorado Section SRM will hold a board meeting Wednesday, June 20th at 7:00pm.

The meeting will be held at The Houston Gardens in Greeley.

# Register by June 6th and Save!

| Registration Options | Rate per person through June 6th | Rate per person after June 6th |
|---|---|---|
| All day 6/20 (lunch only) | $10.00 | $15.00 |
| All day 6/20 (lunch and dinner) | $20.00 | $25.00 |
| All day 6/21 (lunch included) | $25.00 | $35.00 |
| Both days (includes all 3 meals) | $35.00 | $45.00 |

# Agenda

Wednesday June 20th
8:00-9:00 Registration
9:00-12:00 Range Management 101
12:00-1:00 Lunch
1:00-4:30 Ranch Tour
6:00-8:30 BBQ Social followed by CSSRM Board of Directors Meeting @ Houston Gardens in Greeley
Thursday June 21st
7:30-8:30 Registration, Coffee and Donuts.
8:30 Departure for morning portion of tour
12:00-1:00 Lunch
1:00 Departure for afternoon portion of tour
*We have 5 different locations planned to visit throughout the day to discuss and learn about different water uses here in Weld County.

**For more information contact**:
**Becca Peter**
**Phone:** **1-800-782-5947**
**Fax:** **970-356-7263**
**Email:** **becca@pawneebuttesseed.com**

# 2018 Grass Tour Registration

**Online registration available at:**
https://pawneebuttesseed.com/grass-tour-2018-registration/

OR

**Mail registration & payment to:**
Pawnee Buttes Seed, Inc.
PO Box 100
Greeley, CO 80632

Please fill out a separate registration for each person attending the tour. Extra forms are available online at www.pawneebuttesseed.com.

Name

Company Job Title

Address

City State Zip

Phone

Email

Special Dietary Needs

**Attending:**

| | |
|---|---|
| All day June 20th lunch only ($10) | All day June 20th lunch and Dinner ($20) |
| All day June 21st (lunch included) ($25) | Both Days (including all meals) ($35) |

**Total = $** _____

**Refund Policy:**
Refunds will be given for cancellations on or before Wednesday, June 6, 2018
$5.00 will be retained for office expenses.

Method of Payment
☐ Check
☐ MC/Visa/Disc/AmEx

Credit Card #

Exp. Date Billing Zip Code 3 Digit Security Code

Signature